# Albany County

## THE STATE OF WYOMING.

AVAILABILITY OF FUNDS, REQUEST FOR PRO-POSALS, AND NOTICE OF PUBLIC HEARING FOR FFY 2017 COMMUNITY SERVICES BLOCK GRANT (CSBG) PROGRAM

The CSBG Board of Directors of Albany County is requesting proposals from nonprofit service providers for funding for Federal Fiscal Year (FFY) 2017 (October 1, 2016-September 30, 2017). The expected total allocation for Albany County is \$173,613. Completed applications from Albany County service providers are due to the CSBG Board by 5:00 P.M. on June 3, 2016. No late applications will be accepted. CSBG application packets can be picked up at the Albany County Clerk's Office, Albany County Courthouse, Room 202, Laramie, Wyoming, beginning April 27, 2016. The County Clerk's office is open from 9:00 A.M. to 5:00 P.M. Monday through Friday. Special provisions will be made for people with disabilities upon request to the County Clerk's office, 721-2545, Telecommunication Device for the Deaf 721-2543.

Deat 721-2543.

Funding is intended for programs that provide services to meet the needs of low-income persons and promote self-sufficiency. Priorities include health care, housing, and jobs. CSBG funds must be used to serve clients who are at or below 125% of the federal poverty level. CSBG service providers must comply with monthly and yearly reporting requirements set forth by the State of Wyoming. A public hearing will be held at 4:30 P.M. on June 16, 2016, in the County Commissioners' room in the basement of the County Courthouse, 525 E. Grand Ave. The hearing will provide a forum for the CSBG Board to receive input regarding proposed uses for CSBG funds. The CSBG Board will finalize its funding recommendations following the public hearing.

PUBLISH: April 27, 2016

Publication Fee \$ 10500

| 1.1 Level talinum. do solemly swear that I an  |
|--|
| one of the publishers of the Laramic Boomerang, a newspaper o                                |
| general circulation published six times each week at Laramie. State                          |
| of Wyoming: that the notice attached hereto, and which is a part of                          |
| this officer it and a part of this proof maket and an account?                               |
| this affidavit and a part of the proof publication, was published in said                    |
| newspaper for 1 consecutive down, the first publication                                      |
| having been made on the 37th day of Cloud 20/6 and the last one on the 37th day of Hold 20/6 |
| and the last one on the  |
| that said notice was published in the regular and entire issue of every                      |
| number of the paper, during the period and times of publication, and                         |
| that the notice was published in the newspaper proper, and not in the                        |
| supplement.  |
| 1,   |
| IN WITNESS WHEROF. I have hereunto set my hand this  |
| day of 1-122 ( A.D. 20 6   |
| 1) lain raling   |
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| SUBSCRIBED and sworn to before this 27th day of  |
| HOUL .A.D. 20 16   |
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| DIANNE GALLATIN - NOTARY PUBLIC  |
| \ B Co of Gallery Public   |

My Con mission Expires

#### PUBLIC HEARING

#### COMMUNITY SERVICES BLOCK GRANT BOARD OF DIRECTORS OF ALBANY COUNTY, WYOMING

#### COMMUNITY SERVICES BLOCK GRANT FEDERAL FISCAL YEAR 2017 FUNDING

JUNE 16, 2016

4:30 P.M.
County Commissioners' Room
County Courthouse

- I. Welcome and Introductions
- II. Proposed Funding Allocations for Federal Fiscal Year 2017
- III. Public Comments

#### PUBLIC HEARING

#### COMMUNITY SERVICES BLOCK GRANT BOARD OF DIRECTORS OF ALBANY COUNTY, WYOMING

#### COMMUNITY SERVICES BLOCK GRANT FEDERAL FISCAL YEAR 2017 FUNDING

JUNE 16, 2016

4:30 P.M. County Commissioners' Room County Courthouse

#### Attendance Sheet

| Name                       | Organization (if Applicable) |
|----------------------------|------------------------------|
| HERE (TOSAR                | Desired Cience               |
| Richelle Keinath           | Laramic Reproductive Heelth  |
| Shaw Breitwewir            | CSDA Boand                   |
| Margaret Miranda           | CSP.C. Pour                  |
| Timbullivan                |                              |
| JENNIE SHELTON             | l it                         |
| SARAH BROWN HATHERS        | CLIME WYOMING                |
| glang tourson              | (SBE Board                   |
| Genevice Kelly             | SAFÉ PRICE-                  |
| Love Bucharila             | CSBG                         |
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| Jan Watts                  | CSBG                         |
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#### COMMUNITY SERVICES BLOCK GRANT BOARD OF DIRECTORS OF ALBANY COUNTY, WYOMING

#### PUBLIC HEARING June 16, 2016

The public hearing was held in the County Commissioners' room at the Albany County Courthouse in Laramie, Wyoming, to receive input regarding proposed uses for CSBG federal fiscal year (FFY) 2017 funding. This hearing was advertised in the legal notices section of the *Laramie Boomerang* on April 2, 2016, and was described in the information provided to prospective applicants.

Participants were asked to sign an attendance sheet (attached). Sharon Breitweiser, the Administrative Assistant for the CSBG Board of Albany County, distributed copies of the agenda for the hearing.

#### **WELCOME AND INTRODUCTIONS**

CSBG Board Chair Loren Richards welcomed everyone to the public hearing. He explained that this would give attendees an opportunity to listen to the recommendations on the grants. The Board and others in attendance introduced themselves. Richards thanked everyone.

#### PROPOSED FUNDING ALLOCATIONS FOR FFY 2017

Richards said that the hearing is a time to talk about recommendations. He noted that Albany County's allocation was not enough to cover all of the requests. Breitweiser distributed copies of a chart showing the recommended funding levels the Board proposed submitting to the State (attached). Richards said that the Board tends not to allocate funds to salaries since there are always uncertainties regarding future funding levels.

#### **PUBLIC COMMENTS**

Richards asked if there were any questions, and there were none.

CSBG Board member Klaus Hanson brought up the community needs assessment/survey, which the State requires every three years. CSBG Board member Tim Sullivan noted that the Board tries to keep its administrative expenses to a minimum. Richards elaborated on the needs assessment, noting that the consultant provides a comparison with the previous assessment. We hope to see improvements over time. We are in the process of doing this year's assessment, and the final report will be public. CSBG Board member Margaret Meranda said that the Board members appreciate the services being provided by the agencies. Sullivan noted that the CSBG Board had partnered with the Hospital splitting the \$26,000 consultant's fee 50-50 (\$13,000 apiece). Albany County Grants Manager Tai Wright asked who does the assessment, and Richards said that it is Corona Insights (Denver, Colorado). Newly elected CSBG Board member Jennie Shelton asked if there was no one

in Wyoming who could do the assessment. Richards said that the Board had put the work out for bids in the past, but Corona has experience and can do the comparison. Sullivan said that the Board had had local people do the assessment but Corona's work was much better and very professional.

Richards said that he was pleased to see information about how the various service providers are sharing resources and working together across agency lines to serve clients. He said that he appreciates the efforts.

He then called for additional questions or comments. Sarah Brown Matthews from Climb Wyoming said that Climb is grateful for the hard work done by the CSBG Board. She said that the Board is touching on all needs. She thanked the Board.

#### CLOSE OF HEARING

It was moved by Tim Sullivan to close the public hearing. Linda Simpson seconded the motion, which passed.

Sharon Breitweiser

# Campbell County

#### **LEGAL NOTICES**

COURT SIXTH JUDICIAL DISTRICT STATE OF WYOMING COUNTY OF CAMPBELL

Merc anu which is to change the name of the above-named person from DONNI-LLLE RUTH PHILLIPS TO DONNIELLE RUTH DEBOO.

Any objection must be filed with the Clerk of District Court, P.O. Box 817, Gillette, Wyoming 82717 in writing, on or before 30 days after the last publishing date or the prayer of the Petition shall be granted.

Dated the 20 day of May, 2016.

> Vicki Carpenter Deputy Clerk of District Court

May 26, June 2, 9, 16, 2016

#### NOTICE OF SALE OF ABANDONED VEHICLE

1995 homemade flatbed trailer, serial no. \$18940W. Storage lien for \$1,760. Sale will be on June 16th at 12:00pm, 2920 Garner Road, Gillette, WY.

June 2, 9, 2016

#### NOTICE OF POST-PONEMENT OF FORECLOSURE SALE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated «Original-MortgageDate», executed and delivered by Levi A.

071

#### **LEGAL NOTICES**

Williams and Autumn B. W i l l i a m s ("Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc. ("MERS") as nomince for Decision One Mortgage CAMPBELL COUNTY,

WYOMING

which has the address of 600 South Osborne Avenue, Gillette, Wyoming 82716.

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid:

NOTICE IS HEREBY GIVEN, pursuant to Wyoming Statutes Section 34-4-109 (2003) that the foreclosure sale of the above Mortgage, scheduled at 10:00 o'clock in the forenoon on May 25, 2016 at the front door of the Campbell County Courthouse located at 500 South Gillette Avenue, Gillette, Wyoming, Campbell County, State of Wyoming, has been postponed to 10:00 o'clock in the forenoon on June 22, 2016 at the front door of the Campbell County Courthouse located at 500 South Gillette Avenue, Gillette, Wyoming, Campbell County, State of Wyoming.

The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificate Holders

CWABS, Inc., Asset

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071 **LEGAL NOTICES** 

Backed Certificates, Series 2005-BC1 By: Danette Baldacei Crowley Fleck PLLP 101 West Brundage Street Sheridan, WY 82801

ing the right, title, and interest of the distributees in the above described real property in accordance with the facts set forth in the Application For Summary Estate Proceeding.

DATED this 25th day of May, 2016.

DAVIS & CANNON, LLP BY:Charles R. Hart (No. 5-1271) Attorneys for Estate of Wanda Innes P.O. Box 728 Sheridan, WY 82801 307-672-7491 307-672-8955 (facsimile) charlie@davisandeannon.

June 9, 16, 2016

#### FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a 071

#### **LEGAL NOTICES**

promissory note ("Note" and real estate mortgage ("Mortgage"). The Mortgage dated September 17. 2012, was executed and delivered by Dan Kirchoff ("Mortgamorte)") to Bires costs in the amount of \$963.45, plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE Wyoming Community Development Authority. as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Continued on page B8

**Public Hearing Announcement** 

The Campbell County CARE Board will hold a public hearing regarding the FFY2017 Community Services Block Grant Program Application. Campbell County's funding allocation for FFY2017 is \$180,142. Date: June 17, 2016

Time: 3:00 p.m.

Location: Campbell County Court House

500 S. Gillette Ave Gillette, Wyoming Commissioners Chambers

Purpose: The purpose of this hearing is to provide an opportunity for the general public to provide input concerning the proposed use of Community Service Block Grant (CSBG) funds and to discuss a budget amendment for FFY16.

June 9, 13 2016

## NEWSPAPER CARRIERS WANTED START EARNING CASH IMMEDIATELY!

#### **Campbell County CARE Board**

(Community, Advocacy, Resources Education)

# Public Hearing June 17th, 2016 3 p.m. Campbell County Commissioners' Chambers AGENDA

- 1) Call to Order
- 2) Review CSBG allocation and Distribution of Funds to Service Providers
  - a. Community Action Plan for 2017
- 3) Budget amendment for FFY16 increase budgeted amount by \$25,153.42
- 4) Call for comment
- 5) Close meeting

# Campbell County CARE Board

(Community Advocacy, Resources, Education) 500 S. Gillette Ave. Suite 1100 Gillette, WY 82716

|  | PHONE  | 307-687-6318<br>207-687-6324<br>410) Jack 4000<br>301-1080-090   |
|--|--------|--|
| Allocations                            | EMAIL  | Dorand confident 207-687-634  Borand confident interpretation  301-680-690  301-680  301- |
| Public Hearing: FFY17 CSBG Allocations | AGENCY | United Long  |
|  | NAME   | Horann Becker  |

Chair –Roxann Backer Vice-Chair – Michelle Butler Treasurer – Tawnya Petersen - Secretary – Susan Goff Members – Garry G. Becker, M.D., Michelle Geffrey, Dr. Barry Jankord, Tami Maher

#### **Campbell County CARE Board**

(Community, Advocacy, Resources Education)

# Public Hearing June 17, 2016 Campbell County Commissioners' Chambers MINUTES

1) Call to Order

The meeting was called to order at approximately 3:05 pm by Roxann Backer. In attendance were Ivy McGowan (CC Grant Specialist); Conner Valuch, VISTA Volunteer

- 2) Review CSBG allocation and Distribution of Funds to Service Providers
  - a. Community Action Plan for 2017 attached

The Community Action Plan was presented and Roxann Backer announced that \$180,142 was allocated through the Community Service Block Grant Funding to Campbell County. She then reviewed the CARE Boards' Distribution plan as written on the Community Action Plan.

- Budget amendment of \$25,153 was presented of July-September 2015 to comply with audit requirements
- 4) Call for comment

No Comment

5) Close meeting

The meeting was closed at approximately 3:14 pm.

# Carbon County

#### ATTENTION SERVICE PROVIDERS FUNDING OPPORTUNITY

The Carbon County Community Action Committee a.k.a. Tripartite Board is accepting applications for Community Service Block Grant funding from non-profit agencies serving the low-income population.

Applications are due May 20, 2016 by 3 p.m.. For more information or to obtain an application please contact Gwynn Bartlett (307) 328-2668 or 1-800-250-9812.

Cindy Baldwin CCAC Chairperson

Gwynn Bartlett Secretary / Treasurer

Please fax proof to Lori Smith at lorismith a carbonwy.com

Please publish above box ad as follows (Please make smaller if possible):

Daily Times: April 26

### Notice of Public Hearing & Available Funding

The Carbon County Action Program will be conducting a public hearing on May 23 at 10:00 a.m. in the Commissioners Meeting Room at the County Courthouse. 415 W. Pine Street in Rawlins to discuss a Community Services Block grant application for the 2016-2017 year. This grant is designed to assist low-income individuals in Carbon County. The public is invited to attend. Entities interested in applying for funding through this board can contact Gwynn at the number below. Applications for funding will be due no later than May 20 at 3:00 p.m. to the County Clerk's Office, PO Box 6, Rawlins, WY 82301

(307) 328-2668

Gwynn G. Bartlett

Daily Times - Please publish as <u>legal ad</u>. No box around the ad is necessary.

# Carbon County Community Action Committee Public Hearing FY2017 Community Services Block Grant Funding May 23, 2015, 10:00AM

May 23, 2015, 10:00AM Commissioners Meeting Room Carbon County Courthouse 415 W. Pine Street, Rawlins WY

Please sign-in.

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#### **AGENDA**

Carbon County Community Action Committee Public Hearing
FY2017 Community Services Block Grant Funding
May 23, 2015, 10:00AM
Commissioners Meeting Room
Carbon County Courthouse
415 W. Pine Street
Rawlins WY

- I. Call to Order
- II. Approve Minutes
- III. Public Hearing 2016-2017 Applications
- IV. Award CSBG Funding to Agencies
- V. Appointment of Elected Officials and Public Sector Members
- VI. Adjournment

## Converse County

Missing Public Notice
Attendance
Minutes

#### AGENDA for Special CSBG Public Meeting Douglas Congregational Church 4pm, Wednesday 5/25/2016

- I. Introductions
  - a. Intent of meeting
  - b. Guests/attendees
- II. Grant purpose
  - a. Current focus of grant/services
    - i. Self sufficiency goal
    - ii. Emergency and non emergency assistance
- III. Options and input
  - a. Food assistance
    - i. Helping Hearts, Inc in Glenrock current contractor
  - b. Employment based services priority
  - c. Housing assistance
  - d. Others
- IV. Adjourn

## Federal grant planning meeting here next week

The Community Services Block Grant Program (CSBG) will hold a special public meeting next week to discuss next year's federal funding for CSBG.

The current goal of the program is self-sufficiency, and the

100000 11154

program provides emergency and non-emergency assistance to eligible low-income residents of the county.

The meeting will begin at 4 p.m. Wednesday, May 25, at Douglas United Congregational Church, 405 South 6th Street.

911811

#### CSBG Special Public Meeting Ffy2017 Grant Development Douglas United Church of Christ May 25, 2016

- Purpose of Meeting
- II. Introductions
- III. FFY2016 Goal and services
  - a. Goal-self sufficiency
  - b. Emergency and non emergency aide
  - c. Financial/budgeting class
  - d. Helping Hearts, Inc support/subcontract
- IV. FFY2017
  - a. Goal- remains self sufficiency
  - b. Services and aide remain the same
  - c. Financial/budgeting class
  - d. Helping Hearts, Inc subcontract
- V. Grant due to State June 20, 2016
- VI. Adjourn

# Fremont County

#### **PUBLIC NOTICE**

**TO:** All Organizations and Agencies Serving Low Income Persons in Fremont County.

Applications for Community Services Block Grant (CSBG) funds are now being accepted at the Fremont County Association of Governments Office at 205 S. Broadway, Riverton, WY 82501. Eligible programs must be designed to eliminate poverty, provide emergency assistance to the needy, including the elderly and other closely related activities. Funds provided under this program must be used for low income persons. CSBG funds may not be used to supplant funds from other sources. There is \$303,772 available.

There is also \$50,000 for programs to serve all low-income persons residing on the Wind River Reservation, with the exception of Northern Arapaho Tribal Members who received a Federal CSBG allocation and have chosen to provide services separately from Wyoming CSBG.

Anyone interested in applying for CSBG funds should contact Pamela Canham at 856-5033 for an application. Application deadline is Tuesday, June 10th. Grant year is from October 1, 2016 to September 30, 2017.

#### Public Hearing Notice

The Fremont County Association of Governments in conjunction with the Fremont County Action Committee Board of Directors will hold a public hearing as follows:

DATE: Thursday, July 13, 2016

**TIME**: 11:00 a.m.

PLACE: Fremont County Association of Governments

205 S. Broadway Avenue Riverton, Wyoming 82501

The purpose of this hearing is to receive public comment concerning the allocation of a Community Service Block Grant in the amount of \$316,129 for the Federal Fiscal Year 2015-2016 plus an additional \$50,000 for programs to serve all low-income persons residing on the Wind River Reservation, with the exception of Northern Arapaho Tribal Members who received a Federal CSBG allocation and have chosen to provide services separately from Wyoming CSBG.

Pamela Canham, Administrator Fremont County Association of Governments

#### **ATTENDANCE SHEET**

# Fremont County Action Committee CSBG FFY 2017 Public Hearing 205 South Broadway Riverton, WY 82501

11:00 am Wednesday, July 13, 2016

| Name  | Address | City/Zip |  |  |
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#### **AGENDA**

# Fremont County Action Committee CSBG FFY 2017 Public Hearing 205 South Broadway Riverton, WY 82501

11:00 am Wednesday, July 13, 2016

- 1. Introduction and Explanation of CSBG Funding
- 2. 2015 Community Needs Assessment
- 3. Description of applicant agencies, programs and funding requests
  A. Discussion of funding allocations
- 4. Adjourn Meeting

#### MINUTES

Fremont County Action Committee
CSBG FY 2017 Public Hearing
205 South Broadway
Riverton, WY 82501

11:00 am Wednesday, July 13, 2016

Pamela Canham, Board Coordinator for the Fremont County Action Committee was the only person in attendance at the Public Hearing.

# Johnson County

#### AFFIDAVIT OF PUBLICATION

#### **Public Notice**

#### **PUBLIC NOTICE**

#### CALL FOR PROPOSALS FOR COMMUNITY SERVICE BLOCK GRANT FUNDS

Nonprofit organizations serving the low-income community are invited to apply for Community Service Block Grant (CSBG) funds through the Community Resource Center of Johnson County (CRC). Please call the CRC at 307-684-7933 to request a CSBG Service Provider Application electronically. Deadline for grant submission is Wednesday, July 6, 2016

Publish: June 16, 23, 30, 2016 16-0161

STATE OF WYOMING ) SS. County of Johnson )

I Robert H. Hicks, of the Buffalo Bulletin, a newspaper of general circulation, published every week at Buffalo, Wyoming, do solemnly swear that the notice attached hereto and which is a part of this affidavit, was published for **three** consecutive (3) week(s) in said newspaper. The first publication having been made in the issue for the week of June 16, 2016 and that said notice appeared in the regular issue of said newspaper.

In Witness Whereof, I have here unto set my hand this 30<sup>th</sup> day of June, 2016.

COUNTY OF STATE OF WYOMING MY COMMISSION EXPRES 5 10 2019

Subscribed and sworn to before me this 30<sup>th</sup> day of June, 2016.

Talma E. Jugan Notary Public

#### **Public Notice**

#### **PUBLIC NOTICE**

### CALL FOR PROPOSALS FOR COMMUNITY SERVICE BLOCK GRANT FUNDS

Nonprofit organizations serving the low-income community are invited to apply for Community Service Block Grant (CSBG) funds through the Community Resource Center of Johnson County (CRC). Please call the CRC at 307-684-7933 to request a CSBG Service Provider Application electronically. Deadline for grant submission is Wednesday, July 6, 2016

Publish: June 16, 23, 30, 2016 16-0161

#### **Public Notice**

#### NOTICE OF PUBLIC HEARING

Date: July 13th, 2016

Time: 5:30pm

Location: Bomber Mountain Civic Center 63 N. Burritt, Room 108, Buffalo, WY 82834

The public is hereby notified that at the time and place indicated above, the Community Resource Center of Johnson County Tripartite Board will review and award Community Service Block Grant funds for FFY 2016. All applicants are required to attend to present their requests for funding and the public is invited to attend to offer discussion of funding distribution.

Publish: June 30, July 7, 2016 16-0162



#### Community Resource Center

#### **BOARD MEETING ATTENDANCE**

Wednesday, July 13, 2016

| Board: | 1_ )(1) - (2005)      |
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Choi Verphanilo-LC30- JCHC



Johnson County Tripartite Board Community Service Block Grant Public Hearing Bomber Mountain Civic Center 63 N. Burritt, Room #108 Buffalo, WY 82834 July 13, 2016

#### Present

Troy Stone, Edic Taffner, Jen Skaggs, Linda Greenough, Nancy Schiffer, Mary Kay Stafford, Sara Fluer

The Chairman called the meeting to order at 5:40pm.

#### **Applicant Presentations**

Compass - Center for Families (formerly known as CASA), presented by Susan Carr.

Amount requested is \$13,000.00 to continue providing visitation services for children and non-custodial parents in Johnson County and to support a new program that works with never married, low income parents providing education on co-parenting, offering binding mediation.

Johnson County Family YMCA, presented by Mike Quast.

Amount requested is \$9,885.00 to expand the Financial Assistance Program to eligible persons by 14 families and 55 youth program participants for Pre-K through 12<sup>th</sup> grade.

Buffalo Senior Center, presented by A.J. Mock.

Amount requested is \$6,000.00 to fund mileage, homemaker salaries, charting supplies and conducting assessments, telephones for communicating with clients, and cleaning supplies for their program in Kaycee, Wyoming, which will be expanding to meet the needs to seven clients.

Johnson County Family Crisis Center, presented by Carol Jennings.

Amount requested is \$10,000.00 to provide aid for emergency needs for clients who are facing financial hardship. Funds cover rent and utilities to clients on a one-time basis and may provide support and relocation assistance to victims of sexual assault or domestic violence.

#### **Public Comments**

There were no attendees to offer public comments.

#### **Board Decision & Vote**

The board awarded funds to all organizations in attendance at the meeting. Compass—Center for Families was awarded \$9,801.50; Johnson County Family YMCA was awarded \$6,486.50; Buffalo Senior Center was awarded \$6.000.00; and Johnson County Family Crisis Center was awarded \$10,000.00.

Meeting was adjourned at 6:30pm.

# Laramie County

#### **Proof of Publication**

#### THE STATE OF WYOMING County of Laramie

#### **AFFIDAVIT**

SS.

Faith Vroman, of said County of Laramie, being first duly sworn, deposes and says that she is the Administrative Assistant; or Kristy Simola, of said County of Laramie, being first duly sworn, deposes and says that she is an Adventising Representative of the

#### Wyoming Tribune-Eagle

a newspaper printed and published in said County and State, and in the Capitol of said State; that the notice of which the annexed is a true copy, has been published in the said newspaper.

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| June 17, 20, 2016        |  |
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FROM: Community Action
of Laramie County, Inc
Board of Directors
CCNTACT: Lisa Ammons at
635-9291
For Immediate Release
PUBLIC NOTICE

PUBLIC NOTICE
Community Action of Laramie County inc. will hold a Public Hearing on Wednesday, June 22, 2016 from 12:00 to 1:00 p.m. at 211 West 19th Street in Cheyenne reparding the Community Services Block Grant (CSBG) Community Action Plan. Public comment is invited. The CSBG Community Action Action

Plan is available for public review at the office of Community Action of Lazamie County Inc., 211 West 19th Street during regular business hours. The information is evailable in alternative forms, if special accommodations are required contact Community Action at (307) 635-9291.

June 17, 20, 2016

#### Public No

#### **Public Notices**

#### NOTICE

CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, Knife River, the contractor on Highway Project Number B142003 in Platte, Johnson, and Converse counties, consisting of Contract Patching and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on June 07, 2016

The date of the first publication of this Notice is April 27, 2016.

#### STATE TRANSPORTATION COMMISSION OF WYOMING

Kimberly Lamb

Project Resource Coordinator Budget Program

Public Notice No. 9649. To be published in the Record Times on April 27, May 4 and May 11, 2016.

#### NOTICE

NOTICE OF APPLICATION FOR A LIQUOR LICENSE NOTICE IS HEREBY GIVEN that on the 25 day of April 2016, Anthony & Judy Mills, doing business as Glendo Trading Post, filed an application for a liquor license, in the office of the clerk of the Town of Glendo for the following described place, 115 S. Yellowstone, Glendo Wyoming being a 10 foot X 20 foot room in the south east corner of the building and protests, if any there be, against the issuance of the license will be heard at the hour of 10:00 A M., on the 18 day of May, 2016, in the Glendo Town Hall:

Dated this 25 day of April, 2016 Signed: Brenda Hagen Clerk/Treasurer

Public Notice No. 9656. To be published in the Record Times on May 4 and 11, 2016

#### NOTICE

COUNTY COMMISSIONERS-May 3, 2016-Wheatland, Wyoming-The regular meeting of the Board of County Commissioners was called to order at 9.00 a.m. with the following present: Steve Shockley, Chairman, Sandy Kontour,

center on Tuesday, August 16, 2016 for the Primary Election and on Tuesday, November 8, 2016 for the General Election pursuant to W.S.§ 22-8-107 and 22-9-125 (a)(r). The motion carried. Chairman Shockley recused himself from the scholarship selection process. Commissioner Kontour moved and Johnston seconded to award the following recipients: Ashley Hyche, Allison Nelson, and Kelsy Begin the County Commissioner scholarships: the three alternates are Amy Sluss, Shelby Fortik and Daniel Chesser. The motion carried. Commissioner Johnston moved and Kontour seconded to re appoint Rick Robbins as the representative for the Loomis scholarship committee. The motion carried. Brian Hillier, Benefit Health Advisor, presented the medical insurance renewal information. Commissioner Johnston moved and Kontour seconded to approve the medical insurance proposal of Cigna-Revised Renewal with no plan design changes at the 50% surplus. The motion carried. Commissioner Kontour moved and Johnston seconded to approve Delta Dental's proposal, the VSP Plan and the Dearborn National Life Plan based on no increase. The motion passed. There being no further business the meeting adjourned at approximately 3:10 p.m. Attest: /s/Chris Kanwischer, Clerk Approved: /s/Steve Shockley, Chairman

Public Notice No. 9658. To be published in the Record Times on May 11, 2016.

#### NOTICE

Notice of Public Hearing

Through the Community Service Block Grant (CSBG) Program and the Platte County Tripartite Board, funds are available to Platte County residents to help alleviate poverty and assist low-income persons in their efforts to become self-sufficient. In recent years CSBG funding has been used to finance programs within the following agencies: Public Health, Services for Seniors, Platte County Daycare, Platte County Housing Authority, Salvation Army and Project Safe.

A Public Hearing will be held to solicit public input to assure that this grant is used in the best interest of the community. Ideas for the use of these funds may be presented at this time along with input from the low-income population of Platte County. Said public hearing will be held on the 17th day of May at 11:30 a.m. in the Commissioner's Chambers at the Platte County Courthouse, Wheatland, Wyoming—Comments may be sent prior to the meeting to: Candy Wright, Platte County Grant Administrator, PO Box 728, Wheatland, Wyoming 82201.

Public Notice No. 9659. To be published in the Record Times on May 11, 2016.

#### NOTICE

#### PUBLIC NOTICE OF HEARING

Take notice that Verizon Wireless, applicant; and the State of Wyoming, titleholder; have filed application for a Special Perinit to allow an unmanned telecommunications tower in an Agricultural District on property described as part of the

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Signed Reed I

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# Natrona County

Missing Public Notice

#### CSBG Public Hearing Agenda May 25, 2016, 12 PM

#### Community Action Partnership of Natrona County Conference Room

- A Review Needs Assessment Conducted 2014
  - a Changes
  - b. Additions
- B. Review 2016 PIT Data, if available
- C. Review Current Status of Wyoming CoC
- D Review CoC Ten Year Plan
- Fig. Review CAPNC 2017 CSBG Plan
- F. Comment Period

# CSBG FY 2017 Public Hearing May25, 2016 12 PM

|     | Name         | Home Address                               | email Address |
|-----|--------------|--|---------------|
|     | Break ickny  | 2817 Intones 17. 8-240<br>1540 Denta 82461 |               |
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# Minutes CSBG Public Hearing May 25, 2016

The public hearing was called to order by Brenda Eickhoff, Community Action Partnership of Natrona County Executive Director at 12 PM on May 25, 2016.

Ms. Eickhoff began the hearing with a review of the 2014 Needs Assessment. She outlined the need rankings: health (41%), housing (40%), employment (35%), transportation (30%), use of income (25%), nutrition (23%), and education (13%). Ms. Eickhoff then reviewed the demographic data that was gathered in the needs assessment, including age, gender, race, and education level.

Ms. Eickhoff reviewed the 2015 Point In Time Data, discussion differences in sheltered and unsheltered. She also discussed that doubled up families are not included in the count.

Ms. Eickhoff handed out copies of the CoC 10 year plan to end homelessness. The goals and progress toward goals were reviewed. Ms. Eickhoff encouraged membership in the Wyoming Homeless Collaborative and participation in the committees.

Ms. Eickhoff reviewed the plan outlined in the CSBG plan for FFY 2017. The current plan will address all of the six national goals. The CSBG funds will be used primarily to address housing and transportation. Mother Seton House will be included in the application again this year to support their transitional housing services for single parent families. In addition to housing the CSBG funds will be used for utility food assistance, transportation assistance, emergency medical care (primarily prescriptions) and financial education. Although health was the number one concern, we will work to support current efforts with Healthcare for the Homeiess and Community Health Center of Central Wyoming to determine where the gaps are with these resources which causes this to be ranked as the highest need. Ms. Eickhoff closed with a note on nutrition. It was ranked higher in the 2011 needs assessment than in the 2014 needs assessment. The collaborative work of the community over the last three years has allowed us to close the gap addressing nutrition needs.

The hearing was adjourned at 12:20 pm.

# **NOWCAP**

Big Horn County
Crook County
Goshen County
Hot Springs County
Lincoln County
Niobrara County
Sublette County
Washakie County
Weston County

## AFFIDAVIT OF PUBLICATION

STATE OF WYOMING 55. COUNTY OF BIG HORN }

**Public Notice** 

# NOTICE OF HEARING

NOWCAP is requesting pubic comments on the proposed uses of the Community Service Block Grant funds for the 2016-2017 year. Anyone wishing to comment may do so by calling 1-800-442-2958 for Big Horn County or submit written comments to the address listed below, All comments must be received by May 26, 2016. These funds are allocated to assist low-income persons.

> Northwest Community Action Programs of Wyoming, Inc. PO Drawer 158 Worland, WY 82401

> > Publish: May 12, 2016

of The Lovell Chronicle, a weekly newspaper of general circulation in said county and state, published once each week at Lovell, Big Horn County, Wyoming, that the notice hereto attached and which is a part of this Affidavit and a part of the Proof of Publication of 10-lice a was published in said newspaper for buc

I, DAVID H. PECK, do solemnly swear that I am the Publisher

and successive weeks, the first publication thereof having been made on the 120 2016 publication having been made on the day of Mour 2016, that said notice was published in the regular and entire issue of said paper during the time of publication. and that said notice was published in the newspaper proper and not in a supplement.

Subscribed in my presence and sworn to before me

THE COMMISSION FROM LEG WATHER TO SOIL BIG HORN **MADWING** COUNTY OF STATE OF CHERIE D. TRAUTMAN

NUBLICATION CHERIE D. TRAUTMAN NOTARY PUBLIC STATE OF COUNTY OF

BIG HORN MY COMMISSION EXPIRES JANUARY 30, 2017

WYOMING

My Commission Explres 1-30-20/7

PUBLICATION FEE: \$3600

# AFFIDAVIT OF PUBLICATION

| STATE OF WYOMING }  |
|---|
| } ss.   |
| County of Big Horn }  |
|   |
| I, David H. Peck, do solemnly swear that I am                         |
| Publisher of the  |
| BASIN REPUBLICAN RUSTLER  |
| a weekly newspaper of general circulation in said                     |
| county published once a week at Basin, Big Horn                       |
| County, State of Wyoming, that the notice hereto                      |
| attached, and which is a part of this affidavit and a                 |
| part of proof of publication of:                                      |
| Notice of Hearing   |
| was published in said newspaper for $\frac{Q}{Q}$ consecu-            |
| tive and successive weeks, the first publication                      |
| having been made on the 12 day of                                     |
| <u>May</u> , <u>ACIC</u> , and the last pub-                          |
| lication having been made on the 12 day of                            |
| May, 2016. That said notice   |
| was published in the regular and entire issue of said                 |
| paper during times of publication, and that said                      |
| notice was published in the newspaper proper and                      |
| not in a supplement.  |
| ( 6000000   |
| Publisher   |
|   |
| Subscribed in my presence and sworn to before me this 12 day of 1000, |
| 2   |
| QUINTY OF STATE OF  |
| BIG HORT SEASON WYONTING  |
| Notary Public   |
| My commission expires 10-18-2017.                                     |
| The legal rate for publishing same                                    |
| amounted to \$ 2250.  |
|   |
| Date Paid:  |
| Received by:  |

of the Community Service Block Grant funds for the 2016-2017 year Anyone wishing to comment may do so by calling 1-800-442-2958 fo Big Horn County or submit written comments to the address listed below. All comments must be received by May 26, 2016. These funds are allocated to assist low-income persons.

Northwest Community Action Programs of Wyoming, Inc. PO Drawer 158 Worland, WY 82401

Published: May 12, 2016

# COMMUNITY SERVICE BLOCK GRANT FUNDS

NOTICE OF HEARING

NOWCAP is requesting public comments on the proposed uses of the Community Service Block Grant funds for the 2016-2017 year. Anyone wishing to comment may do so by calling 1 (800) 442-2958 for Crook County or submit written comments to the address listed below. All comments must be received by May 26, 2016. These funds are allocated to assist low-income persons.

Northwest Community Action Programs of Wyoming, Inc. PO Drawer 158 Worland, WY 82401

Publish: May 12, 2016

# **Affidavit of Publication**

| ·  |
|--|
| ) ss. County of Crook )  |
| I, Curt Moberg, Linda Moberg or Jeff Moberg  Owner or Representative of  THE SUNDANCE TIMES,  WYOMING PIONEER,  MOORCROFT LEADER,  a weekly newspaper published every Thursday at Sundance or Moorcroft, Wyoming, do solemny swear that a copy of the notice per clipping is attached, was published weekly in the regular and entire issue of the said newspaper and not in any supplement therof for |
| consecutive weeks,   |
| commencing with $5-12$ , $20/6$ and ending with $5-12$ , $20/6$ the issue dated $5-12$ , $20/6$  |
| and ending with 5-/2 ,20/6   |
| LAM THUY   |
| State of Wyoming   |
|  |
| County of Crook  |
| County of <u>Crook</u> Signed and sworn to (or affirmed) before me on  |
| a pie  |
| Signed and sworn to (or affirmed) before me on   |
| Signed and sworn to (or affirmed) before me on   |

# AFFIDAVIT OF PUBLICATION

# THE STATE OF WYOMING SS

# COUNTY OF GOSHI-N

I. Timi Short, being first duly sworn. Depose that I am a representative of the Torrington Lelegram, a legal newspaper Of general circulation in Goshen County, Wyoming and printed and published in the

English language twice a week at Torrington In said county and state: GOSHEN. WYOMING

That the Torrington Telegram has been Regularly and consecutively published for More than fifty-two weeks prior to the first Publication of the notice hereof;

That the Legal Notice regarding

A copy of which is hereto attached and forms A part of this affidavit, was published in the Torrington Telegram for T Issues of the following dates, to-wit:

11 Ac 11, 2016

And that the said notice was published in the Regular and entire issue of said Torrington Telegram for said above date, and in the Newspaper proper and not in a supplement Thereof.

Limi Shost Subscribed in my presence and sworn to before Me at Torrington, Wyo. On this, the

Day of / Whij 11 . 2016.

2ar ( ) (2) Jean Good, Notary Public



# PUBLIC NOTICE

NOWCAP is requesting public comments on the proposed NOTICE OF HEARING uses of the Community Service Block Grant funds for the uses of the Community Service Direct Grain times for the 2016-2017 year. Anyone wishing to comment may do so by calling a 19800 AA2-2058 for Greeken County or cubents units 2010-2017 year. Anyone wishing to comment may do so by calling 1 (800) 442-2958 for Goshen County of submit written comments to the address hard below. All comments to the address hard below. cating 1 (800) 442-2930 for Gosnen County or summit written comments to the address listed below. All comments must ten comments to the ancress using pends are allocated to asbe received by May 26, 2016. These funds are allocated to as-

Northwest Community Action Programs of Wyoming sist low-income persons.

PO Drawer 158

Worland, WY 82401

Public Notice No. 5860 published in the Torrington Telegram May 11, 2016.

# HERMOPOLIS INDEPENDENT RECORL

STATE OF WYOMING

# NOTICE OF HEARING

NOWCAP is requesting public comment on the proposed uses of the Community Service Block Grant funds for the 2016-2017 year. Anyone wishing to comment may do so by calling 1 (800) 442-2958 for Hot Springs County or submit written comments to the address listed below. All comments must be recieved by May 26, 2016. These funds are allocated to assist low-income persons.

Northwest Community Action Program of Wyoming, Inc. P.O. Drawer 158 Worland, WY 82401

Pub. May 12, 2016

No. 7776

| ) 55.   |
|---|
| COUNTY OF HOT SPRINGS ( )   |
| 1, Mara Love, do solemnly swear that as duly qualified and appointed publisher of the Thermopolis Independent |
| Record, a weekly newspaper of general circulation   |
| published once each week at Thermopolis, Hot Springs  |
| County, Wyoming, that the notice attached hereto and  |
| which is a part of this affidavit, was published in said  |
| newspaper for consecutive weeks, the first  |

Publisher

My commission expires on the & \( \frac{1}{2} \) day o

NOTARY PUBLIC

Amber Geis
County of
HOT SPRINGS

Notary Public State of WYOMING

My Commission Expires September 26, 20

# AFFIDAVIT OF PUBLICATION

# **Public Notice**

# NOTICE OF HEARING

NOWCAP is requesting public comments on the proposed uses of the Community Service Block Grant funds for the 2016-2017 year. Anyone wishing to comment may do so by calling 1 (800) 442-2958 for Johnson County or submit written comments to the address listed below. All comments must be received by May 26, 2016. These funds are allocated to assist low-income persons.

Northwest Community Action Programs of Wyoming, Inc. PO Drawer 158 Worland, WY 82401

Publish: May 12, 2016 16-0122

STATE OF WYOMING ) SS.
County of Johnson )

I Robert H. Hicks, of the Buffalo Bulletin, a newspaper of general circulation, published every week at Buffalo. Wyoming, do solemnly swear that the notice attached hereto and which is a part of this affidavit, was published for one consecutive (1) week(s) in said newspaper. The first publication having been made in the issue for the week of May 12, 2016 and that said notice appeared in the regular issue of said newspaper.

In Witness Whereof, I have here unto set my hand this 12<sup>th</sup> day of May, 2016.

4

Subscribed and sworn to before me this 12<sup>th</sup> day of May, 2016.

Motary Public

AFFIDAVIT OF PUBLICATION
Kemmerer Gazette
Kemmerer, Wyoming

STATE OF WYOMING )ss. COUNTY OF LINCOLN

# NOTICE OF HEARING

NOWCAP is requesting public comments on the proposed uses of the Community Service Block Grant funds for the 2016-2017 year. Anyone wishing to comment may do so by calling 1 (800) 442-2958 for Lincoln County or submit written comments to the address listed below. All comments must be received by May 26, 2016. These funds are allocated to assist low-income persons.

Northwest Community Action Programs of Wyoming, Inc. PO Drawer 158 Worland, WY 82401

www.noweap.com

PUBLISH: May 12, 2016

0512

I, Mark Tesoro, do hereby, upon my oath, depose and say that I am the Publisher of the KEMMERER GAZETTE NEWSPAPER, a once weekly newspaper published in the City of Kemmerer, County of Lincoln, in the State of Wyoming, and that said newspaper has a general circulation in said County and State; and that the legal notice herein attached was published in said newspaper for the full period of \( \frac{1}{2} \) consecutive issues/weeks; the first publication being on the 11-1-1-1 , 20 / 1. , day of and the last publication being on the 💯 , 1, 4, 4, 20 4; day of and that said advertisement appeared in each and every number of said newspaper during the period of publication as above stated.

(Signed)

Mark Tesoro, Publisher

ROSEMARY CAPELLEN - NOTARY PUBLIC

COUNTY OF
LINCOLN
MY COMMISSION EXPIRES MAY 5, 2020

Subscribed in my presence and sworn to

before me on this 💹 🚨 day of

A.D., 20

by Mark Tesoro, Publisher

Notary Signature

### AFFIDAVIT OF PUBLICATION

### THE STATE OF WYOMING

### COUNTY OF NIOBRARA

I, Iom Bartelt, being first duly sworn, depose that I am a representative of The Lusk Herald, a legal newspaper of general circulation in Niobrara County, Wyoming, and printed and published in the English language once a week at Lusk, in said county and state: NIOBRARA, WYOMING

That The Lusk Herald has been regularly and consecutively published for more than fifty-two weeks prior to the first publication of the notice hereof; That the Legal Notice regarding Public Notice No. 4674

a copy of which is hereto attached and forms a part of this affidavit, was published in The Lusk Herald for \_1 weekly issue(s) of the following date(s), to-wit:

May 11, 2016

And that the said notice was published in the regular and entire issue of said Lusk Herald for said above date, and in the newspaper proper and not in a supplement thereof.

Subscribed in my presence and sworn to before me at Lusk, Wyo., on this, the \(\frac{1}{2}\tau\_{\frac{1}{2}}\text{ day of } \)

Notary Public

### **PUBLIC NOTICE**

# NOTICE OF HEARING

NOWCAP is requesting public comments on the proposed uses of the Community Service Block Grant funds for the 2016-2017 year. Anyone wishing to comment may do so by calling 1 (800) 442-2958 for Niobrara County or submit written comments to the address listed below. All comments must be received by May 26, 2016. These funds are allocated to assist low-income persons.

Northwest Community Action Programs of Wyoming, Inc.

PO Drawer 158

Worland, WY 82401

Public Notice No. 4674 Publish in The Lusk Herald on May 11, 2016.

MEGAN MATTHEWS Notary Public Niobrara County Wyoming My Commission Expires Sep 9, 2018

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|--|--------------|-----------|-------|
|--|--------------|-----------|-------|

### MOTICE OF HEARING

NOWCAP is requesting public comments on the proposed uses of the Community Service Block Grant funds for the 2016-2017 year. Anyone wishing to comment may do so by calling 1 (800) 442-2958 for Sublette County or submit written comments to the address listed below. All comments must be received by May 26, 2016. These funds are allocated to assist low income persons.

Northwest Community Action Programs of Wyoming, Inc.

PO Drawer 158

Worland, WY 82401

Public Notice #6517 published in the Pinedale Roundup May 13, 2016.

# PROOF OF PUBLICATION

| STATE OF WYOMING )   |
|--|
| COUNTY OF SUBLETTE )   |
| The annexed notice was published in the  |
| Pinedale Roundup; a weekly newspaper   |
| published at Pinedale, in said County and State,   |
| for /_ consecutive issues and not in   |
| a supplement, the first publication thereof being  |
| the day of   |
| 2016, and the last publication thereof on the  |
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| Subscribed and sworn to (or affirmed) before   |
| me by Sharon Pape thisday of   |
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| Interd Cyrennous - Modern Public Competed (1) State of Properties (1) State of |
|  |
| My Commission expires 12-24-17   |

Legal advertising deadline is Monday at noon.

# Affidavit of Publication

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| of the                           | he naner duri  | May was published in ng the period and ublished in the n   | the regula                                      | oublication                             | e issues<br>and that                   |
| IN                               | WITNESS W  | /HEREOF, I hav   | e hereunto                                      | set my han                              | id this                                |
| :                                | 20th   | day of   | May   | 2016                                    |  |
| Su                               | bscribed and   | sworn-to before  | me this   | <u>20th</u>                             | day                                    |
| of                               |  | May  | , , ,   | 20 16                                   |  |
| М                                | y commission   | e and C  | 6th da  | or N                                    | lay                                    |
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|                                  | JEAN   | TTE MAYA - NOT   | ARY PUBLI                                       | c }                                     |  |

STATE OF

WYOMING

COUNTY OF

WASHAKIE

# **PUBLIC NOTICE**

### NOTICE OF HEARING

NOWCAP is requesting public comments on the proposed uses of the Community Service Block Grant funds for the 2016-2017 year. Anyone wishing to comment may do so by calling 1 (800) 442-2958 for Washakie County or submit written comments to the address listed below. All comments must be received by May 26, 2016. These funds are allocated to assist low-income persons.

> Northwest Community Action Programs of Wyoming, Inc. PO Drawer 158 Worland, WY 82401

May 12, 2016

# Affidavit Proof of Publication

1. Robert A. Bonnar do solemnly swear that I am Editor of the *News I etter Journal*, a newspaper of general circulation, printed and published each week at Newcastle, County of Weston, State of Wyoming; that the advertisement hereto attached, and which has been made a part of the affidavit, and a part of the proof of publication.

Hearing Notice
Notice of Hearing
NOWCAP

Advertisement was printed and made in said Newspapers on May 12, 2016.

That said advertisement was printed and published in the newspaper proper and not a supplement Subscribed and sworn before me on this 12th day of May, 2016.

Editor

Notary Public:

Commission Expires

Story J. Hangerty Notary Public

County of State of Wyoming

My Commission Extens June 13, 2018

# Hearing Notice

# NOTICE OF HEARING

NOWCAP is requesting public comments on the proposed uses of the Community Service Block Grant funds for the 2016-17 year. Anyone wishing to comment may do so by calling 1(800)442-2958 for Weston County or submit written comments to the address listed below. All comments must be received by May 26, 2016. These funds are allocated to assist low income persons.

Northwest Community Action Programs of Wyoming, Inc. PO Drawer 158 Worland, WY 82401

(Publish May 12, 2016)

P.O. Drawer 158 Worland, WY 82401 (307) 347-6185

# NOWCAP CSBG Public Hearing Agenda

NORTHWEST COMMUNITY ACTION PROGRAMS OF WYOMING, INC.

Public Hearing of May 26, 2016 at NOWCAP Administration Office

- I. HEARING OF PERSONS DESIRING TO SPEAK TO ISSUES CONCERNING THE COMMUNITY SERVICE BLOCK GRANT
  - A. Big Horn County
  - B. Crook County
  - C. Goshen County
  - D. Hot Springs County
  - E. Johnson County
  - F. Lincoln County
  - G. Niobrara County
  - H. Sublette County
  - I. Washakie County
  - J. Weston County
- II. SUMMARY OF ISSUES

P.O. Drawer 158 Worland, WY 82401 (307) 347-6185

NORTHWEST COMMUNITY ACTION PROGRAMS OF WYOMING, INC.

# MINUTES of the NOWCAP CSBG Public Hearing

May 26, 2016

# I. PRELIMINARY

- A. Call to Order
  - 1. The meeting was called to order at 1:00 p.m.

# B. Roll Call

- 1. Big Horn County No one showed
- 2. Crook County No one showed
- 3. Goshen County No one showed
- 4. Hot Springs County No one showed
- 5. Johnson County No one showed ----
- 6. Lincoln County No one showed
- 7. Niobrara County No one showed
- 8. Sublette County No one showed
- 9. Washakie County No one showed
- 10. Weston County No one showed

# II. ADJOURNMENT

P.O. Drawer 158 Worland, WY 82401 (307) 347-6185

NORTHWEST COMMUNITY ACTION PROGRAMS OF WYOMING, INC.

| NOWCAP CSBG Pubic Hearing Sign In Sheet May 26, 2016  Name  County |  |  |
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# Park County



# Notice of Funding Availability & Request for Proposals

# **Community Services Block Grant Program FFY 2017**

The Yellowstone Country Assistance Network is accepting applications for funding under the FY 2016 Community Services Block Grant [CSBG] Program, authorized under Public I aw 97-35[Section 675(c) and (4)]. CSBG program funds in the amount of \$139,962,00 are available on a competitive application process to community-based organizations operating within Park County to improve the conditions of poverty. Areas of service include; education, emergency services, employment, health, housing, income management, linkages, nutrition, and self-sufficiency. Please see the CSBG Grant Fligible Projects form on our website for a detailed description of eligible projects.

Services/Programs funded with FY 2016 CSBG funds may be provided only to eligible residents of Park County (families and individuals with household incomes that do not exceed 125% of the federal poverty level) during the period October 1, 2016 through September 30, 2017. Applications for funding are electronic and only available on our website at yearnyoming.com. Each agency must submit two copies of the service provider application by mail, including two copies of all required documentation, and one copy of the service provider application by email to yean@tetwest.net. For any questions, our staff will be providing technical assistance May 2, 2016 by calling 754–2073 for an appointment.

Applications are due by 6:00 PM on Friday May 6, 2016. No incomplete applications fill be accepted. Applications must be received, not postmarked, at the following address by this time: YCAN PO Box 600, Basin, Wyoming 82410 ATTN: CSBG 2016 Applications

# **Mark Your Calendar!**

The Park County Low-Income Needs Assessment Results Meeting, CSBG Grant Public Hearing and Lunch will be:

Monday May 9th, 10:00AM

Park County Library, 1500 Heart Mountain St., Cody, in the Grizzly Hall.

The meetings will be hosted by Yellowstone Country Assistance Network and facilitated by Sheela Schermetzler, the Resource Development Consultant who conducted the Park County I ow Income Needs Assessment on behalf of Yellowstone Country Assistance Network.

Please RSVP to Julie Dunlap, Executive Director at (307) 754-2073 ext. 2 or yean@tctwest.net



# Notice of Funding Availability & Request for Proposals

Community Services Block Grant Program FFY 2017

The Yellowstone Country Assistance Network is accepting applications for funding under the FY 2016 Community Services Block Grant [CSBG] Program, authorized under Public Law 97-35[Section 675(c) and (4)]. CSBG program funds in the amount of \$139,962.00 are available on a competitive application process to community-based organizations operating within Park County to improve the conditions of poverty. Areas of service include: education, emergency services, employment, health, housing, income management, linkages, nutrition, and self-sufficiency. Please see the CSBG Grant Eligible Projects form on our website for a detailed description of eligible projects.

Services/Programs funded with FY 2016 CSBG funds may be provided only to eligible residents of Park County (families and individuals with household incomes that do not exceed 125% of the federal poverty level) during the period October 1, 2016 through September 30, 2017. Applications for funding are electronic and only available on our website at <u>yeanwyoming.com</u>. Each agency must submit two copies of the service provider application by mail, including two copies of all required documentation, and one copy of the service provider application by email to <u>yean@tetwest.net</u>. For any questions, our staff will be providing technical assistance May 2, 2016 by calling 754-2073 for an appointment.

Applications are due by 6:00 PM on Friday May 6, 2016. No incomplete applications will be accepted. Applications must be received, not postmarked, at the following address by this time: YCAN PO Box 600 Basin. Wyoming \$2410 ATTN: CSBG 2016 Applications

# Mark Your Calendar!

The Park County Low-Income Needs Assessment Results Meeting, CSBG Grant Public Hearing and Lunch will be:
Monday May 9th, 10:00AM

Park County Library, 1500 Heart Mountain St., Cody, in the Grizzly Hall.

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Please RSVP to Julie Dunlap, Executive Director at (307) 754-2073 ext. 2 or <u>veama terwest net</u>

# Yellowstone Country Assistance Network Board Meeting Agenda

Thursday June 9, 2016 at 12:00 p.m. Sunset House Restraint Cody, Wyoming Type of Meeting: CSBG Grant Application Meeting

- I. Call to order
- II. Roll call
- III. Approval of Agenda
- IV. Approval of Meeting Minutes from March 24, 2016 and May 9, 2016
- V. Financial Update/Treasurer Report
  - a. Balance Sheets, Profit and Loss Statement
- VI. Approve Bylaws and Personnel Policies
- VII. Accept and Approve 2016 Low-Income Needs Assessment from Sheela Schermetzler
- VIII. Review FFY 2017 CSBG Grant Applications from Park County Agencies
  - IX. Update on Grant Applications to City of Powell, City of Cody, and TANF.
  - X. CSBG Grant Update
  - XI. Announcements
- XII. Next meeting will be in September 2016
- XIII. Adjournment



# Public Hearing Sign-In Sheet

Park County Community Service Block Grant Needs Assessment Results & Public Hearing Project:

Yellowstone Country Assistance

Community you

Agency or

Network Board of Directors

May 9, 2016 Meeting Date:

Park County Library, Grizzly Room Place/Room:

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# Public Hearing Sign-In Sheet

Project: Park County Community Service Block Grant Needs Assessment Results & Public Hearing

Yellowstone Country Assistance
or: Network Board of Directors

Agency or Community you

Name

Country Assistance Place/Room:

Meeting Date: May 9, 2016

: Park County Library, Grizzly Room

Signature

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# Public Hearing Sign-In Sheet

Park County Community Service Block Grant

Needs Assessment Results & Public Hearing

Yellowstone Country Assistance Network Board of Directors

May 9, 2016 Meeting Date:

Place/Room:

Park County Library, Grizzly Room

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# Agencies and Individuals Supporting the CSBG Discretionary Project 2017

Promoting the Reduction of Poverty in Park County Wyoming Project:

May 9, 2016

Place: Facilitator: Center for Health & Safety Culture

Park County

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Agency or Community you represent

Email

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# **Public Hearing Agenda**

# **Yellowstone Country Assistance Network**

Park County Library, 1500 Heart Mountain St., Cody, in the Grizzly Hall.

Monday May 9, 2017 at 10:00 am

**Type of Meeting:** The Park County Low-Income Needs Assessment Results Meeting and CSBG FFY 2017 Public Hearing.

Meeting Called By: Yellowstone Country Assistance Network

Facilitator: Sheela Schermetzler

Please make sure you sign-in for the meeting in the back of the room.

\*Public Hearing Input Sheets

\*Low-Income Board Member Election Sheets

Sheela Schermetzler presentation of The Park County Low-Income Needs Assessment Results.

# Facilitator: Julie Dunlap

Introduction to the community of the 2017 Discretionary Project in collaboration with Montana State University.

Public Hearing on CSBG FFY 2017 Grant Applications: Any community members attending the Board Meeting are welcome to give their recommendations for 2017 CSBG funding allocations to the Board of Directors.

2017 Community Services Complete Grant Requests

Yellowstone Country Assistance Network \$109,000.00 Northwest Wyoming Family Planning \$8,000.00 Crisis Intervention Services \$16,462.00 Court Appointed Special Advocates \$6,500 Heritage \$ 3585.00 Powell Senior Center \$3000.00 Total CSBG 2017 Requests \$143,547.00

Park County Poverty Coalition Update

11:30 Lunch will be served

Adjournment

# Yellowstone Country Assistance Network

Public Hearing Minutes May 9, 2016

# Opening

The Public Hearing of the Yellowstone Country Assistance Network was called to order at 10:00 am by Julie Dunlap.

Present: Cathy Florian Powell Senior Center, Duane Feick Harvest Church, Michelle Gutierrez Northwest Wyoming Family Planning, Abby Scott Big Brothers Big Sisters/Board Member, Ellen Klym Court Appointed Special Advocates, Sophie Broussard West Park Hospital, Val Walsh-Haines West Park Hospital, Angie Johnson Town of Meeteetse, John Fernandez Meeteetse Rec./Board Member, Gera Feist Northwest Wyoming Family Planning, Pam Flynn Jones Department of Family Services, Greg Pasek Northwest Wyoming Family Planning, Warren Murphy Christ Episcopal Church, Amber Brenge Wyoming Cancer Resource Services, Ashley Trudo West Park Hospital, Rom Bushnell Department of Workforce Services, Sarah Murray National Alliance of Mental Illness, Jami Gillett State of Wyoming Workforce Center, Tracie Fernandez Meeteetse Senior Center/Board Member, Bill Crampton Park County Public Health, Wendy Morris Prevention and Wellness WPH, Floyd Young YCAN Board Chairman, Press Stephens Foundation for the Episcopal Diocese, Julie Dunlap YCAN Executive Director

- I. Ballots were passed out to all attendees to vote for the two low-income representatives to the YCAN Board of Directors. Abby Scott of Big Brothers and Big Sisters and John Fernandez of the Meeteetse Recreation District volunteered to run for the positions. Eleven ballots were returned by the attendees. Eleven voted for Abby Scott and eleven attendees voted for John Fernandez. There were no write-in candidates. Abby Scott and John Fernandez were unanimously selected as low-income Board representatives for a 3 year term.
- II. Presentation of Results of Park County 2016 Low-Income Needs Assessment by Sheela Schermetzler. Power Point of Needs Assessment was presented to the group and discussion of the findings.
- III. Ranking of Needs resulting from 2016 Low-Income Needs Assessment
  - 1. Housing (non-emergent)
  - 2. Emergency Assistance
  - 3. Employment and Training
  - 4. Education
  - 5. Making Better Use of Available Resources
  - 6. Linkages to Other Resources
  - 7. Nutrition/Food (non-emergency)

# IV. CSBG Discretionary Funds Application for 2017

Julie Dunlap gave the group an overview of the Promoting the Reduction of Poverty in Park County, WY. This project's goal is to develop a county-wide, comprehensive, data-driven, portfolio of strategies and programs to reduce poverty in Park County, WY by applying the Positive Culture Framework with Yellowstone Country Assistance Network's stakeholders.

# Adjournment

Meeting was adjourned at 12:30 pm by Julie Dunlap.

Minutes submitted by: Julie Dunlap

Approved by: Divid of Dividio June 1, 2016

# **CSBG Public HEARING COMMUNITY COMMENTS**

**DATE 5/9/16** 

Park County, Wyoming CSBG Applications 2017

Name:

**建** 

Phone:

Comments: Why is USGB Prings of Washahin Countries?
In is Hain, Hot springs of Washahin Countries?
I und a should only be used for Park Co.
OHSA cases.
The other countries should use thincs B6
for As to provide for a case work in this countries.

# Julie Dunlap

| From: Sent: To: Subject:   | Ellen Klym <klym.ellen@gmail.com> Tuesday, May 10, 2016 3:19 PM YCAN Re: Grant Application</klym.ellen@gmail.com> |  |
|--|---|--|
| Hello.   |   |  |
| The money I get from your grant is just used for Park County children. I reimburse the volunteers by the time and mileage sheet that they turn in monthly. I give them a gas card and write on their mileage sheet what would it cost if they were paid the federal rate. Then I mark that a gas card was given and the difference is also our in kind match. Only about 5 of the 26 volunteers request gas funds. It is usually the seniors if on a fixed income. Please let me know if you have any further questions or concerns. |   |  |
| Thanks   |   |  |
| On Tue, May 10, 2016 at 2:14   | PM, Julie Dunlap < <u>ycan@tctwest.net</u> > wrote:   |  |
| Hi Ellen,  |   |  |
| I have a question for you on the CSBG application from yesterday's comments on the CSBG grant applications. One of the comments was a concern that you covered the whole Big Horn Basin not just Park County. I wanted to make sure it was just Park County CASA Cases that were receiving the mileage reimbursement. And how to do reimburse the volunteers?  |   |  |
| Thanks,  |   |  |
| Julie Dunlap   |   |  |
|  |   |  |
| Ellen Klym Executive Director CASA of the 5th Judicial Dist  | rict  |  |

The information contained in this message may be privileged, confidential and protected from disclosure. If you are not the intended recipient, or an employee, or agent responsible for delivering this message to the intended recipient, you are hereby notified that any review, use, dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the send immediately by replying to the message and deleting message, any attachments and copies from your computer.

# Platte County

Missing Public Notice

# **Platte County Tripartite Board**

# **PUBLIC HEARING**

# May 17, 2016 Platte County Commissioner's Conference Room 11:30 a.m.

# **AGENDA**

CALL TO ORDER

Minutes for approval: June 2, 2015

2016 CSBG Update

2017 CSBG Funds – Funding Allocations
Grant due June 20, 2016
Platte County to receive \$44,852 (same as last year)

**ADJOURNMENT** 

# Platte County Tripartite Board Minutes of the CSBG Public Hearing May 17, 2016 Platte County Commissioner's Room

### ATTENDANCE:

Present were Eric Johnston, Sandy Kontour, Steve Shockley, Kathy Jones, Terry Stevenson, Candy Wright and representatives from Senior Outreach. Absent were Jill Klein, Janna Griffin, Barb Moody and Dennis Becker.

Commissioner Shockley called the meeting of the Platte County Tripartite Board to order at 11:35 a.m.

**Minutes:** Steve Shockley moved, seconded by Terry Stevenson to accept the minutes from June 2, 2015. Motion carried.

**2016 CSBG:** Candy Wright updated the Tripartite Board on the 2016 CSBG. All money is to be expended by September 30, 2016.

**201 CSBG:** Platte County has been allocated \$44,852 for the 2017 CSBG fiscal year. Senior Outreach representatives discussed possibilities for the use of funds. Candy will verify the eligibility of a 501C3, nonprofit. Sandy Kontour moved and Terry Stevenson seconded to approve the following budget recommendations Public Health \$10,000, Project Safe \$5,000, Platte County Day Care \$2,000, Platte County Housing Authority \$2,470, Salvation Army \$8,000, Services for Seniors \$5,582, Grant Administration \$4,800, Wyoming Child & Family Development \$5,000 and adding the Senior Outreach \$2,000 pending grant qualification. If they do not qualify for the grant they money would revert back to services for seniors.

The motion carried. Eric Johnston moved and Kathy Jones seconded to adjourn. The motion carried. The public hearing adjourned at approximately 12:08 p.m.

# Sheridan County

# **Arridavit of Publication**

STATE OF WYOMING }
COUNTY OF SHERIDAN }

SS

Irene L. Nettles, being duly sworn, says:

That she is Clerk of the The Sheridan Press, a daily newspaper of general circulation, printed and published in Sheridan, Sheridan County, Wyoming; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

May 12, 2016

The gaid newspaper was regularly issued and circulated on solve dates.

SIGNED:

Clerk

Subscribed to and sworn to me this 12th day of May 2016.

Rebecca J. Martin, Notary Public, Sheridan County,

Wyoming

My commission expires: January 05, 2019

b0105659 00072244

Senior Citizens Council 211 Smith Street S' dan, WY 82801 NOTICE OF PUBLIC HEARING

Availability of Community Services

**Block Grant Funds** 

Notice is hereby given that the Sheridan County Tripartite Board will hold a public hearing at 4 30 p.m. on Monday, June 13th in the County Courthouse - Commissioner Board Room - located on the 2nd floor. The purpose of the meeting is to solicit public comment and to consider proposals from service providers who are eligible to apply for Community Services Block Grant (CSBG) Funds. The Board will hold a business meeting at 4 00 p.m. (to which the public is also welcome to attend)

CSBG grant funds available in Sheridan County will be \$155,000 (for fiscal grant year 2017 which is October 1, 2016 – September 30, 2017). CSBG grant funds are used to support services that are designed to assist families and individuals of low-income in an effort to remove obstacles that block the achievement of self-sufficiency.

The deadline for receiving grant applications from service organizations is 4 00 p m on Wednesday, June 8th (agencies should deliver their applications to the Office of the County Commissioners). Late applications will not be considered. For grant application and guidelines contact Linda Gostas at 672-2240.

SHERIDAN COUNTY TRIPARTITE BOARD Sheridan County, Wyoming Zell Derryberry, Chairperson

Publish, May 12, 2016

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### **NOTICE OF PUBLIC HEARING**

Availability of Community Services Block Grant Funds

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SHERIDAN COUNTY TRIPARTITE BOARD Sheridan County, Wyoming Zell Derryberry, Chairperson Publish: May 12, 2016

# SHERIDAN COUNTY TRIPARTITE BOARD

PUBLIC HEARING AND CSBG FUNDING MEETING - MINUTES Monday, June 13, 2016, 4:00 p.m.

## **Board Members Present:**

Zell Derryberry - Low-Income Representative and Chair

Brad Mohrmann - Low-Income Representative

Dick Birkholz - Private Sector Member

Barb Williams - Private Sector Member

Steve Maier - Elected Official - County Commissioner

Mike Nickel - Elected Official - County Commissioner and Vice Chair

Lester Engelter - Low-Income Representative

Terry Cram - Elected Official - County Commissioner and Secretary/Treasurer

Jean Spiegelberg - Private Sector Member

# Others attending:

Linda Gostas - Board Coordinator (administrative support)

Advocacy & Resource Center - Bonnie Young

Julie Estes - Child Development

Susan - COMPASS

Reproductive Healthcare of the Big Horns - Amanda Alexander

Sheridan Health Center - Wendy Ongrow

Sheridan Media - Pat Blair

Sheridan Senior Center - Carmen Rideout, Rindy West and Steve Ainslie

VOA - Claude Alley

Wyoming Independent Living (WIL) - Robin Miller

YMCA - Elisabeth Cassidav

Others may have been present, but did not sign in.

**CALL TO ORDER:** Chair Zell Derryberry called the public meeting to order at 4:00 p.m. and welcomed those in attendance.

MINUTES: The board reviewed the minutes as written from:

May 5, 2016 – Business meeting. The date was missing on the minutes and the board requested the minutes to be updated to include the date. There were no other recommended changes. It was moved, seconded and the motion carried to accept the minutes as written after the requested update.

**UPDATE BOARD LIST:** An updated Board List was handed out and board members were asked to double check their address, phone # and email, etc.

INFORMATION SURVEY & NATIONAL PERFORMANCE INDICATORS YEAR END REPORTS: At the time of the meeting a deadline date was unknown. Date will be provided to the Board and agencies when it is known.

ON SITE VISITS: The schedule for onsite visits for 2016 had been determined and the schedule was handed out to Board members. It was determined that the Board Chair Zell and Vice Chair Mike Nickel, along with coordinator would get together to update the format for onsite monitoring visits. Visits will

be scheduled between Board Members and agencies in the near future. It was decided the onsite visits should be conducted in mid-September.

INDIVIDUAL AGENCY MEETING - BOARD DISCUSSION - This topic was tabled until later in the meeting.

**PUBLIC EDUCATION:** Board Member Les Engelter was asked to provide an educational component at the meeting. He shared that the program has been in place for 52 years...that it was intended to help people lift themselves out of poverty. He

Les discussed the structure of the Board...he explained that the County Commissioners use to administer the funds in Sheridan County...but that in 1999 the Feds said that Wyoming needed to establish Tripartite Boards. Les explained that there are 3 components to the Board membership matrix...there are: 3 low-income representatives (who understand and can share the challenges of poverty – they can be of low-income, but don't have to be); 3 elected officials members (the County Commissioners); and 3 private sector members who are appointed by the other Board Members.

He explained that every three years a community needs assessment is conducted to learn from the community what the issues and conditions of poverty are in Sheridan County. He mentioned that Wilson Company had been selected to conduct the needs assessment in 2015. He mentioned that agencies are involved in the process and also that the results of the assessment help the Board to develop goals and priorities for funding.

Les went on to say that the Board conducts on site monitoring visits to get a better feel for what agencies are doing, how they are doing it and to make sure funds are being used as requested. He said it is an opportunity to sit down with the agencies and really appreciate the work they do. He indicated that Board Member would be contacting the agencies for appointments in the near future. Les went on to share the board's priorities with those in attendance and confirmed that the agencies had received the priorities.

INDIVIDUAL AGENCY MEETING – BOARD DISCUSSION – This topic had been tabled earlier in the meeting. Chair Zell opened it up for discussion by the Board on whether the onsite monitoring visits are enough contact with the agencies. It was discussed that the Board should be more diligent in their onsite visits and that more than one board member could go together. It was discussed that the prior visits reports need to be shared amongst the members and that coordinator should send out the most recent to all board members and that board members can report at the Board meetings. Board members discussed how they should feel free to stop in on an agency that they wanted to know more about…just call ahead of time.

Funding AVAILABLE TO SHERIDAN COUNTY FFY2016 – Zell mentioned that the amount of CSBG Regular (formula) funds allocated to Sheridan County are \$135,978 and that there were \$177,948 in requests. The difference was \$41,970. 9 application for regular funds and 3 for discretionary funds had been received.

Zell asked if there were any public comments at this time. There were none.

Presentations and Board Review/Approval: Agencies were asked if any needed to leave the meeting early and that that would be allowed to go first. Compass asked to go first. Zell invited each agency to make a short presentation of their request. Each agency gave an informative description of their service and what the funds being requested would be used for. After each presentation, the Board asked questions of the service agencies and Zell called for public comment.

GRANT REQUEST PRESENTATIONS (L.SCAE (D.ME., KOUDES, S., REJAT, ED)

- COMPASS (formerly Child Advocacy Services of the Big Horns) Susan Carr presented -Compass requested \$17,400 to provide court ordered visitation negotiation, supervised visitation and custody exchanges, etc. Board approved \$12,528.
- Volunteers of America Claude Alley presented VOA requested \$20,000 to provide food and emergency shelter at the Sheridan Community Shelter for homeless persons. Board approved \$20,000.
- Volunteers of America requested discretionary funds of \$3,000 to provide coordination services with Wyoning Homeless Collaborative and staff fraining on how to deal with those with/mental health issues. Board supported \$3,000
- Sheridan Senior Center Administrative Agreement Carmen Rideout presented Sheridan Senior Center requested 10% of grant amount \$13,598 to provide coordination/administrative services for the Tripartite Board. Board approved total amount of \$13,598 and also gave Board Chair Zell Derryberry permission to sign the administrative agreement.
- Sheridan Senior Center requested \$55,000 to help with costs to provide congregate and HDM meals for people of low income. Board approved \$39,600.
- Sheridan Senior Center Carmen Rideout, Rindy West and Stave Ainslie presented Center requested discretionary funds of \$3.575 to provide rides to people of low income. Board supported \$3.575.
- ➤ Wyoming Independent Living (WIL) Robin Miller presented WIL requested \$7,500 to coordinate and implement living with a disability workshops and provide service coordination and funding for home modifications and adaptive equipment. Board approved \$5,400
- Sheridan Health Center (formerly Free Clinic) –Wendy Ongrow presented Health Center requested \$22,000 to provide face to face assistance with health care provider (nurse) for uninsured adults 19-64 years old Board approved \$22,000.
- YMCA –Liz Cassidy presented Y requested \$6,500 for scholarships for 30 children for their Live Y"ers after school program Kindergarten through 5" grade. Board approved \$4,680.
- Extended Child Development Center Julie Estes presented Child Advocacy requested \$11,000 in assistance for transportation costs for educators and therapists to make none visits to families of low-income. Also to aid parents families for fuel costs to drive children to pre-school. Board requested Child Development to move their request to discretionary and supported \$11,000.
- Reproductive Healthcare of the Big Horns (formerly Family Planning) Amanda Alexander presented Reproductive Healthcare requested \$111,450 to provide Family Planning and reproductive health care for women and men of low-income. Board approved \$8,452.
- Advocacy & Resource Center Bonnie Young presented Advocacy requested \$13,500 in assistance for emergency housing, emergency food and related expenses for domestic violence victims. Advocacy provides 24/7 crisis intervention and basic emergency needs. Board approved \$9,720 and asked Advocacy to move the difference to their discretionary request.
- Advocacy & Resource Center requested discretionary funds of \$11,000 in assistance for emergency housing, emergency food and related expenses for domestic violence victims. Board supported \$11,000 and asked them to move 3,780 of their regular request to discretionary for a total board supported amount of \$14,780.

Board Chair Zell asked if there were any further comments from those in attendance. There were none.

A motion was made, seconded and the motion carried to submit the regular (formula) and discretionary funding applications to the State at the levels approved &/or supported by the Board.

With no further business to discuss, Board Chair Zell Derryberry adjourned the meeting at 6:29 p.m.

Respectfully submitted,

Linda Gostas, Coordinator

#### **SHERIDAN COUNTY TRIPARTITE BOARD**

Business Meeting – Minutes (Corrected) Thursday, May 5, 2:00 p.m.

#### **Board Members Present:**

Zell Derryberry - Low-Income Representative and Chair

Brad Mohrmann - Low-Income Representative

Dick Birkholz - Private Sector Member

Lester Engelter – Low-Income Representative

Mike Nickel - Elected Official - County Commissioner and Vice Chair

Steve Maier - Elected Official - County Commissioner

Terry Cram - Elected Official - County Commissioner and Secretary/Treasurer

#### Others attending:

Linda Gostas - Board Coordinator (administrative support)

CALL TO ORDER: Chair Zell Derryberry called the business meeting to order at 2:00 p.m.

MINUTES: The board reviewed and accepted the minutes as corrected and written from:

June 15, 2015 - Public Funding Meeting

#### **UPDATES:**

State on site visit – June 30, 2015 – Coordinator Linda shared that Tricia Dean, Community Services Program Manager had conducted an onsite monitoring visit. It had been on short notice - Board President and other officers were not available so instructed coordinator to meet with Tricia. Board indicated it would be good to have a Board Member present for these meetings in the future. Coordinator passed around the questionnaire that was used by Tricia. Board asked if an official report had been received back...it had not, but at the time Coordinator had emailed content of the meeting to the Board.

- Fmails from the State Coordinator shared that there have been several recent emails from the state regarding Tricia being out of the office and others helping with the CSBG program. They are asking what the needs of the Board might be such as resources and training. They also mentioned updating the board manual to include new requirements.
- Board requirements changes Last year the CSBG program required a Board self-assessment coordinator filled it out and sent to Board for their comments and updates before sending to the state. There are some ROMA (results oriented management and accountability) and organizational standards requirements and updates for the Board. Examples include structured orientation for board members, training on duties and responsibilities, each Board Member has received a copy of the governing documents within past 2 years, By Laws are reviewed each year, Board Members have signed a conflict of interest statement within past 2 years...and so on. These are the kinds of things that the State will help with training on. Coordinator will keep Board informed of requirements and help them work through each one.

**ON SITE VISITS:** Board Members signed up for onsite visits for 2016. Zell, Mike and coordinator will initiate the assessment form and email to Board Members along with a copy of the schedule.

**Public Meeting for Funding FFY2017:** The Board decided to set the meeting for June 13, 2016 - 4:00 p.m. for business meeting and 4:30 for the agencies presentations. Les will provide an educational component. It was decided applications would be due from service agencies on June 8<sup>th</sup> by 4:00 p.m. Coordinator will notify agencies by email and a public notice will be placed in the paper.

Low-Income Representatives terms: 4 year terms expire in September 2016 for low-income Board Members – Zell Derryberry, Brad Mohrmann and Les Engelter. Brad and Zell are in their first elected

term and now eligible for appointment by the Board to a 2<sup>rd</sup> term. Les is in his 3<sup>rd</sup> and final term. Board chair Zell provided language for an exception to the bylaws (allowing Les to serve a 4<sup>th</sup> term) – "As Chairperson of the Board, I am asking you to consider an additional term for this position. Your presence provides an unprecedented cohesion to the Board and an incomparable knowledge to the history of this vital community Board of Directors. In order for an additional term, it will require Board action to create an exception to the ruling stated in the By-Laws." Zell and Brad were asked and agreed to serve another term and Les stated, "I believe I could muster up for another four years of tripartite board meetings."

It was moved,  $2^{no}$  and the motion carried to appoint Brad and Zell to a  $2^{no}$  term and to make an exception to the bylaws and reappoint Les to a  $4^{th}$  term.

It was requested that the Board list to be updated and emailed out to members.

**OFFICERS:** No action needed - Officers are elected every 2 years and can serve for a total of 6 consecutive years. Officers were elected in 2015 and will serve until 2017. Current officers are:

- Zell Derryberry Chair (eligible for 2 more terms)
- Mike Nickel Vice Chair (eligible for 2 more terms)
- Terry Cram Secretary/Treasurer (eligible for 2 more terms)

**FFY2017 STATE PLAN:** Coordinator stated that we expect to receive the State Plan and/or application in the near future and it will be emailed to the Board and Service Agencies.

#### **FUNDS AND PRIORITIES:**

- Regular Funds: The state had not set the allocation for counties yet, but indicated boards should base it on the prior year which was \$155,612 for Sheridan County. (Update after meeting State issued allocations chart which indicates \$135,978 available for Sheridan County).
- Discretionary Funds competitive statewide
- Board's priorities and eligible projects the Board discussed their priorities from the needs assessment last year and determined there were no needed changes...however there have been several suicides in Sheridan County recently, so mental health might be a more important consideration under the health category. Les mentioned he chairs the Mental Health Board and could get coordinator contact information. There was further discussion about the importance of mental health. It was decided to reach out to No. Wyoming Mental Health and provide them with application information. There was discussion about priority 4a support community work groups with access protocol & referral system to help eliminate barriers experienced by persons seeking to access the support networks. It was shared that there is not an official case management system at this time, however agencies have increased their self-knowledge, attend Council of Social Agencies, churches are all aware of resources and agencies have their own lists and referral systems. It was mentioned that it might be a good time to talk to Amy Albrecht with the CVC again about an online referral system. It was also discussed that it might be more important to spend money on services for people rather than a referral system.

With no further business to discuss, Board Chair Zell Derryberry adjourned the meeting at 3:10 p.m.

Respectfully submitted,

Linda Gostas, Coordinator

## Sweetwater County

STATE OF WYOMING County Of Sweetwater ss.

Emily Nash, being first duly sworn, deposes and says that as an Official Representative of the Rocket-Miner, a newspaper of general circulation, published daily in the City of Rock Springs, County and State aforesaid, and that the notice, a copy of which is hereunto attached was published in said newspaper for 2 days, the first thereof being in the issue of 05/14/2016, and the last publication thereof being in the issue of 05/25/2016.

Emily Hash

Subscribed and sworn to before me this day, 5/25/2016.

Notary PONNED BEAVER - NUTARY PUBLIC COUNTY OF SWEETWATER WYOMING My Commission Expires July 21, 2018

| \$175.91 |
|----------|
| \$0.00   |
| \$0.00   |
|          |

\$175.91

NOTICE TO PUBLIC

#### COMMUNITY SERVICES BLOCK GRANT PUBLIC HEARING

The Sweetwater County Tripartite Board will hold a Public Hearing to allow interested persons to express their opinions regarding the use of approximately \$179,624 in Community Services Block Grant (CSBG) funding The Public Hearing will be held on Monday, June 13, 2016 at 8 p.m. MST in the Castle Rock Room at the Sweetwater County Courthouse, 80 West Flaming Gorge Way, Suite 118, Green River, Wyoming. CSBG projects emphasize three (3) goals on self-sufficiency:

- · Reducing and/or eliminating poverty
- · Revitalizing low-income communities
- Empowering low-income individuals and families to become economically self-sufficient

If you would like further information, or if special accommodations are needed for disabilities, please contact County Grants Manager Krisena Marchal at (307) 872-3888. Written input can be emailed to marchalk@sweet wy.us or sent to the Sweetwater County Tripartite Board, c/o Krisena Marchal, 80 West Flaming Gorge Way, Suite 19, Green River, Wyoming 82935. Written comments must be received by noon MST on Monday, June 13, 2016.

The Sweetwater County Tripartite Board is a public board that meets at least quarterly and usually on the first Monday of that month. The purpose of the Sweetwater County Tripartite Board is to identify and reduce problems related to insufficient income and/or inadequate economic opportunities in Sweetwater County, and to utilize all available resources in a coordinated manner, thereby promoting self-sufficiency amoung the low-income population. Any questions, or inquiries can be communicated through Krisena Marchal, County Grants Manager, at (307) 872-3888 or email marchalk@sweet.wy.us

/s/ Brett Stokes, Chairman, Sweetwater County Tripartite Board May 14, 25\_\_\_\_\_\_

#### **Affidavit of Publication**

STATE OF WYOMING County Of Sweetwater ss.

Emily Nash, being first duly sworn, deposes and says that as an Official Representative of the Rocket-Miner, a newspaper of general circulation, published daily in the City of Rock Springs, County and State aforesaid, and that the notice, a copy of which is hereunto attached was published in said newspaper for 1 days, the first thereof being in the issue of 05/06/2016, and the last publication thereof being in the issue of 05/06/2016.

Subscribed and sworn to before me this day, 5/6/2016.

Earney Hoch

Notary Public BEAVER - NOTARY PUBLIC COUNTY OF SWEETWATER WYOMING My Commission Expires July 21, 2018

| Publication Charges                     | \$76.07 |
|---|---------|
| Notary And Affidav<br>Additional Copies | \$0.00  |
|   | \$0.00  |
|   | \$76.07 |

#### NOTICE OF REQUEST FOR PROPOSALS FROM SERVICE PROVIDERS

Community Services Block Grant (CSBG) FFY 2017 Projects

The Sweetwater County Tripartite Board is accepting proposals for FFY 2017 projects and/or services to be funded by the Community Services Block Grant (CSBG) through the Community Services Program, Wyoming Department of Health. The purpose of this federal grant is to fund projects and/or services that reduce and/or eliminate poverty as well as empower low income individuals and families to become economically self-sufficient.

The term to complete projects and/or services will be October 1, 2016 through September 30, 2017. Proposal requirements can be obtained by contacting County Grants Manager Krisena Marchal at (307) 872-3888 or email marchalk@sweet wy.us.

Proposals must be received by 5 p.m. MST on Wednesday, May 25, 2016 to: Sweetwater County Tripartite Board c/o Krisena Marchal, Grants Manager, 80 West Flaming Gorge Way, Suite 19, Green River, WY 8 2935.

No one will be excluded from this solicitation process because of race, color, religion, national origin, gender, age, income, or disability. The Sweetwater County Tripartite Board shall have the authority to reject any or all proposals and to waive any formalities.

All applicants will also be required to answer questions about their proposals in person to the Sweetwater County Tripartite Board. For any additional information, please contact County Grants Manager Krisena Marchal at (307) 872-3888 or email marchalk@sweet.wy us

May 6

## SWEETWATER COUNTY TRIPARTITE BOARD June 13, 2016 Meeting Minutes

Members Present: Brett Stokes, Chairman

Laura Grossnickle, Vice-Chairperson Lisa Bunning, Secretary/Treasurer

Pat Brown Sandy Lake Tim Savage

Members Absent: Cassie Crumpton

Randal "Doc" Wendling

Representative of the Low-Income Sector (vacant)

Others Present: Krisena Marchal, County Grants Manager

James Cummings

Kathy Siler, Food Bank of Sweetwater County

June Privitt, Sweetwater County School District #1/Head Start Lagina Clark, Sweetwater County School District #1/Head Start

Kathy Garrison, Sweetwater Family Resource Center

Ryan Rust, Young At Heart Center Rachelle Morris, Young-At-Heart Center Daphne Palmer, Young At Heart Center

Lauren Schoenfeld, YWCA of Sweetwater County

Jen Viggers, YWCA of Sweetwater County

#### <u>I.</u> <u>Call to Order</u>:

A quorum being present, the Chairman called the meeting to order at 5:30 p.m. on June 13, 2016, in the Castle Rock Room, Sweetwater County Courthouse, Green River, Wyoming.

#### **II.** Consideration of Minutes from Previous Meeting:

There being no additions or corrections to the minutes of the June 6, 2016 meeting, a motion was made by Lisa Bunning and seconded by Pat Brown to approve the minutes. The motion carried unanimously.

#### 111. Replacement Board Member - Representative of the Low-Income Sector

The board members interviewed James Cummings about his application and interest to be a Representative of the Low-Income Sector on the Sweetwater County Tripartite Board.

After discussion, a motion was made by Laura Grossnickle and seconded by Lisa Bunning to appoint James Cummings to the Sweetwater County Tripartite Board as a Representative of the Low-Income Sector. The motion carried unanimously.

#### IV. Consideration of CSBG Assurances and Certifications for the FFY 2017 CSBG Application

Krisena Marchal informed the board that certain assurances and certifications needed to be approved by the board in order to receive CSBG funding. These are:

- Statement of Governing Board Assurances (12)
- Certification Environmental Tobacco Smoke, Public Law 103-227, Part C
- Certification Regarding Drug-Free Workplace Requirements
- Certification Regarding Lobbying
- Certification Regarding Debarment, Suspension, and Other Responsibility Matters

Pat Brown made a motion and Lisa Bunning seconded, to approve the required Assurances and Certifications. The motion passed unanimously.

#### V. Agency Responses to Board Questions Regarding CSBG Proposals

Service providers who had submitted a request for funding assistance from the Tripartite Board answered questions that had been compiled at the June 6, 2016 Tripartite Board meeting. The agencies answered questions in the following order:

- Sweetwater County School District #1 (Head Start)
- Food Bank of Sweetwater County
- Sweetwater Family Resource Center
- Young-At-Heart Center (Home Delivered Meals, In Home Services Program, and Early Learning Center)
- YWCA of Sweetwater County (Early Care Learning Center, Financial Empowerment, and Family Justice Center)

#### VI. Public Hearing

At 8pm the Chairman opened the meeting to a public hearing to receive general citizenry input regarding the use of approximately \$179,624 in Community Services Block Grant (CSBG) funding. A public notice for input had been advertised on May 14, 2016 and May 25, 2016 in the "Rocket-Miner" for this grant requirement.

No individuals were present to submit their opinions. Krisena Marchal also indicated that no written comments or emails had been submitted or received by the deadline of noon MST, June 13, 2016.

#### VII. Recommendations for FFY 2017 CSBG Funding (Consolidated Application)

The members reviewed and discussed the requests for CSBG funding from the service providers. While reviewing the requests, the members took into consideration:

- Answers to compiled questions
- Total points from the "Point-Based Evaluation"
- Reasonableness of the request/Previous year request

Current year balances

After discussion, Laura Grossnickle made a motion and Lisa Bunning seconded, to submit a FFY 2017 Community Services Block Grant (CSBG) consolidated application to the Wyoming Department of Health for the following projects:

Food Bank of Sweetwater County: \$16,100

Sweetwater County School District #1's Head Start Program: \$43,044

Sweetwater Family Resource Center Independence Program: \$20,500

<u>Sweetwater County Tripartite Board/Sweetwater County</u>: \$10,000

• Young-At-Heart's In Home Services: \$27,000

Young-At-Heart's Home Meals Program: \$15,720

Young-At-Heart's Early Learning Center: \$10,980

• YWCA's Early Care & Learning Center: \$30,000

YWCA's Family Justice Center: \$11,594

• YWCA's Financial Empowerment Program: \$0

The motion carried unanimously.

#### VIII. Adjournment and Next Meetings:

There being no further business, a motion was made by Pat Brown and seconded by Tim Savage to adjourn the meeting at 8:45pm. The motion carried unanimously.

The next meeting of the Tripartite Board was tentatively scheduled for September 12, 2016.

These minutes were approved by email vote by the Sweetwater County Tripartite Board communicated on June 16, 2016.

SWEETWATER COUNTY TRIPARTITE BOARD

By:

Brett Stokes, Chairman

**ATTEST** 

By:

Lisa Bunning, Secretary/Treasurer

## **Teton County**

Missing Public Notice
Agenda
Attendance
Minutes

#### COPY OF PUBLIC NOTICE & LIST SERVE SOLICITATION

The Teton County Tri Partite Board is soliciting input for priorities regarding FY 2017 Community Services Block Grant (CSBG) funds. The money is designated for assisting individuals living in poverty with the goal of:

- 1) Reducing poverty
- 2) Revitalizing low income communities
- 3) Empower low income individuals and families to become self sufficient

  Teton County is allocated \$51,212 for October 1, 2016 through September 30, 2017. A community needs assessment was completed in 2015 and is posted at <a href="https://healthytetoncounty.files.wordpress.com/2015/11/htc\_report\_final\_draft\_6\_10\_15.pdf">https://healthytetoncounty.files.wordpress.com/2015/11/htc\_report\_final\_draft\_6\_10\_15.pdf</a>.

  Past priorities have included: Basic needs (food & shelter), emergency medical care and childcare.

  Please submit input to <a href="mailto:dashley@jhccc.org">dashley@jhccc.org</a> prior to 5/30/2016.

The board is scheduled to meet to finalize priorities 5/24/16 and applications will be due 6/16/16.

Deldre Ashley, MSW, LCSW Executive Director Jackson Hole Community Counseling Center dashley@jhccc.org 307-733-2046

# FY 2017 Community Services Block Grant (CSBG) funds. The Teton County Tri-Partite Board is soliciting service provider applications for

goal of: The money is designated for assisting individuals living in poverty with the

- Reduce and/or eliminate poverty
- Revitalize low-income communities; and
- self-sufficient Empower low-income individuals and families to become economically

http://www.tetonwyo.org/ph/topics/community-health-needs-assessment/252892/ A community needs assessment was completed recently and is posted at:

TCTB priorities include: Basic needs (food & shelter), emergency medical care and childcare.

Please submit request/application to dashley@jhccc.org prior to 6/16/2016.

Attend Tripartite board (Public Hearing) meeting 6/20/16 (email for details - dashley@jhccc.org) 8-10:30am

## Uinta County

Missing Attendance Minutes

#### EQUAL OPPORTUNITY AND AFFIRMATIVE ACTION WORK PLAN

As per Uinta County Personnel Policies and Procedures, current edition as amended and approved by the Uinta County Board of County Tripartite Board, we affirm our adherence to the following:

SECTION I: Equal opportunity employment - Uinta County policy insures equal employment and job advancement opportunities for all personnel regardless of race, religion, national origin, age or sex. Also encouraged is the hiring, training and development of women, minority group members and the physically or mentally handicapped.

#### **CITIZEN PARTICIPATION**

Uinta County residents have been involved in the planning of CSBG expenditures and continue to be involved through bi-monthly meetings of the Uinta County Human Services Tripartite Board meetings, monthly human service provider meetings monthly newsletter, needs analysis surveys, ongoing interviews, individual agency open meetings and general community meetings.

#### NOTICE OF PUBLIC HEARING

A public hearing will be held in the Evanston-Uinta County Human Services Building, located at 350 City View Drive in Evanston on Thursday, May 23, 2016, 9:00 a.m. to 10:00 a.m. for the purpose of review of the proposed uses of Community Service Block Grant funding for the Fiscal Year 2017. The meeting will be held in the main level conference room. Public comment is both invited and encouraged. The block grant proposal is available for public review at the Uinta County Human Services Office, 350 City View Drive, Suite #200. Questions? Contact Jim Hissong, Uinta County Human Services Coordinator,

789-7194x1 jihissong a uintacounty.com

\*The Notice above was posted at agencies that serve low-income clients and on Uinta County Facebook page/website.

#### FEDERAL GUIDELINES

The Uinta County Human Services Tripartite Board shall insure compliance with all Federal Guidelines as stipulated in the Community Service Block Grant regulations. Questions or concerns regarding compliance should be addressed to:

Jim Hissong, Human Services Coordinator Uinta County Human Services 350 City View Drive, Suite 200 Evanston, Wyoming 82930

## Human Services Tri-Partite Board Meeting

### **AGENDA**

Thursday, May 23,2016
Human Services Conference Room
8:00 a.m.

- 1. Approval of May Agenda
- 2. Approval of March, 2016 Meeting Minutes
- 3. Approval of March, April, May & June Expenditures
- 4. Review agency RFPs
- 5. Report on Agencies
- 6. Public hearing: Discuss CSBG budget/grant application